

Approved by CC:

JAN 14 2013

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**SUBMITTED BY: Don Beeson**  
**TODAY'S DATE: 1/3/13**

**DEPARTMENT: Road and Bridge Precinct #4**  
**SIGNATURE OF DEPARTMENT HEAD: Don Beeson**  
**REQUESTED AGENDA DATE: 1/14/13**

**SPECIFIC AGENDA WORDING: Temporary loan of Johnson County Law Enforcement Radio's to Texas DPS and Parks and Wildlife Game Warden and the Texas Alcohol Beverage Commission agent. A total of Approximately 14 Portable Units.**

**PERSON(S) TO PRESENT ITEM: Don Beeson**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 10 minutes**

**ACTION ITEM:**   x    
**WORKSHOP** \_\_\_\_\_

(Anticipated number of minutes needed to discuss item) **CONSENT:** \_\_\_\_\_

**EXECUTIVE:** \_\_\_\_\_

**STAFF NOTICE:**

**COUNTY ATTORNEY:** X  
**AUDITOR:** \_\_\_\_\_ X \_\_\_\_\_  
**PERSONNEL:** \_\_\_\_\_  
**BUDGET COORDINATOR:** \_\_\_\_\_

**IT DEPARTMENT:** \_\_\_\_\_  
**PURCHASING DEPARTMENT:** \_\_\_\_\_  
**PUBLIC WORKS:** \_\_\_\_\_  
**OTHER:** Sheriff's Department \_\_\_\_\_

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

**COURT MEMBER APPROVAL** \_\_\_\_\_ **Date** \_\_\_\_\_